



**Table 1: General Assistance Program****Standardized Work Plan Format****Tribe:** Columbia River Inter-Tribal Fish Commission**Region:** Region 10**Work Plan Period Begin:** 10/1/2017**End:** 9/30/2018**Work Plan Component** 4. Reporting Schedule and Performance Evaluation of the GAP work tasks including submission of a success story or write-up describing lessons learned.**Capacity Indicator Developed (see GAP Guidebook to select one or more that apply):** A3,B.2.3,B.2.5,B.4.3,B.6,B.8**Personnel:** WATER QUALITY COORDINATOR**Long-Term Outcome (s) (Changes in the Environment, Public Health, Behavior or Knowledge):**

- Fulfillment of grant contract obligations facilitates the realization of Wy-Kan-Ush-Mi Wa-Kish-Wit, CRITFC's tribal salmon restoration plan to support watershed and water quality improvements that are protective of human and ecological health.

**Intermediate Outcome (s) (this work plan period):**

- Reporting obligations of this contract are fulfilled.

**Estimated Cost:** \$7,000.00**Estimated Work Years:** .05

COMMITMENTS		ESTIMATED TASK COST  (optional)	END DATE	OUTPUTS AND DELIVERABLES
4.1	Four, quarterly reports will be submitted to the EPA grants program manager for this grant. Each report is submitted within four weeks of the end of the previous quarter. Annual report will be submitted at the end of the		9/30/2018	a. Each quarterly report will contain:  •project accomplishments and how those accomplishments address the work plan commitments,

	two-year contract..			<ul style="list-style-type: none"> <li>•cumulative effectiveness of work plan accomplishments on tribal water quality programs,</li> <li>•identification of potential problem areas and proposed remedies for program improvement, and</li> <li>•suggestions for improving overall project performance and work commitments to tribal water quality programs.</li> <li>•document green conference/alternatives to traditional travel and other sustainable practices that were used to meet work plan obligations.</li> </ul>
4.2	A success story or write-up describing lessons learned will be submitted to EPA.		9/30/2018	a. Success story or lessons learned report.
<u>EPA Use Only</u>				
<b>2011-2015 EPA Strategic Plan</b>				
Goal:				
Objective:				
Sub-objective X.X.X:				